

PACE-IIT & MEDICAL

MUMBAI / DELHI-NCR / PUNE / HYDERABAD / AKOLA / GOA / JALGOAN / BOKARO / AMRAVATI / PATNA / BARAMATI

ACE OF PACE

MAIN

ANSWERS KEY

DATE: 02/02/2025

| Question No. | Answer |
|--------------|--------|
| 1 | A |
| 2 | B |
| 3 | A |
| 4 | D |
| 5 | B |
| 6 | B |
| 7 | D |
| 8 | B |
| 9 | B |
| 10 | A |
| 11 | B |
| 12 | A |
| 13 | D |
| 14 | B |
| 15 | B |
| 16 | C |
| 17 | D |
| 18 | B |
| 19 | D |
| 20 | A |