

# **PACE-IIT & MEDICAL**

ANDHERI / BORIVALI / DADAR / CHEMBUR / THANE / MULUND/ NERUL / POWAI

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**BATCH- OTPJC – 4 to 6**

**DATE- 15-04-2015**

## **ANSWER KEY**

**TOPICS: FLUIDS & POM**

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| <b>1. B</b>  | <b>2. B</b>  | <b>3. D</b>  | <b>4. C</b>  | <b>5. B</b>  |
| <b>6. C</b>  | <b>7. A</b>  | <b>8. A</b>  | <b>9. B</b>  | <b>10. A</b> |
| <b>11. B</b> | <b>12. B</b> | <b>13. C</b> | <b>14. A</b> | <b>15. A</b> |